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US DEPARTMENT OF ENERGY
PUBLIC SCOPING MEETING

REPORTER'S TRANSCRIPT
OF US DEPARTMENT OF ENERGY
PUBLIC SCOPING MEETING
July 9, 2012 - 7:00 P.M.
HELD AT: KENTUCKY DAM VILLAGE
STATE RESORT PARK
CONVENTION CENTER
MEETING ROOMS A/B
166 Upper Village Drive
Gilbertsville, Kentucky

REPORTED BY: JULI A. RUSHING

Registered Professional Reporters

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1 DR. ALISTAIR LESLIE: Welcome to the
2 meeting. I am Alistair Leslie and I'm from the
3 United States Department of Energy loan programs.
4 I'd like to remind everybody to switch off their
5 cell phones in case they ring. It's always
6 embarrassing. Basically, you see an agenda here.
7 I'm just going to give a brief introduction to the
8 Loan Programs and the National Environmental
9 Policy Act, which is why we're here, the NEPA
10 process. That will be followed up by a
11 presentation on behalf of the Indiana Gasification
12 and Denbury Resources on the addition of a
13 proposed carbon dioxide pipeline from the
14 gasification facility in Rockport, Indiana, that
15 was originally proposed back in 2009. And then
16 finally and the primary reason we're here is a
17 presentation of any comments received from members
18 of the public who are sitting here.

19 If you'd like to provide any comments, you may
20 take the opportunity right now. I suggest we
21 would have the time period of about five minutes
22 for each speaker. Anybody who has signed up or
23 who wishes to speak will be called out in the

1 order they signed up. Those who have not signed
2 up, just announce yourself. I should note that
3 all comments made will be recorded by the court
4 reporter here and will be part of the public
5 record. In addition, you can submit any written
6 comments you wish here today to myself. All of
7 this information is available at the back.

8 (NO COMMENTS PRESENTED)

9 INTRODUCTION OF MR. MARK EVANS by DR.

10 ALISTAIR LESLIE: Next on the agenda is a
11 presentation on behalf of Indiana Gasification and
12 Denbury Resources by Mark Evans on the addition of
13 the proposed carbon dioxide pipeline. Finally,
14 we'll get into your comments, which is the real
15 reason for us being here.

16 PRESENTATION: MR. MARK EVANS, DENBURY
17 RESOURCES.

18 DR. ALISTAIR LESLIE: It doesn't look
19 like we have any assigned speakers, so if anyone
20 in the audience would like to speak -- If anyone
21 would like to speak, please do so, since we don't
22 have any assigned speakers at this time. Okay.
23 Because the meeting is advertised until 9:00, we

1 and the court reporter will remain here in case
2 anyone is late, so we can accommodate them. In
3 the meantime, if anyone would like to make a
4 comment, please do so, otherwise we'll just stand
5 by and remain on hand. Thank you for coming here.
6 There are handout sheets and comment sheets
7 available in the back. Thank you, very much.

8 COMMENTS: (NO COMMENTS PRESENTED)

9 (MEETING ADJOURNED AT 9:00 P.M.)

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1 COMMONWEALTH OF KENTUCKY

2 COUNTY OF McCracken

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4 I, JULI A. RUSHING, Court Reporter, and Notary
5 Public in and for said Commonwealth of Kentucky
6 at Large, do hereby certify that the above and
7 foregoing is a true, correct, and complete
8 transcript of the US Department of Energy Public
9 Scoping Meeting taken at the time and place and
10 for the said purpose set out in the caption
11 hereof; that said witness was duly sworn by me;
12 that said deposition was taken down in stenotype
13 by me and thereafter transcribed; that said
14 deposition was taken down in stenotype by me and
15 thereafter transcribed; that the appearances were
16 as set out in the caption hereof; and that no
17 request was made by counsel for either party that
18 the deposition be submitted to the witness for
19 signature.

12 I further certify that I am neither attorney
13 for, nor counsel for, nor related to, nor
14 employed by any of the parties to the action in
15 which this deposition is taken; and further, that
16 I am not a relative or employee of any attorney
17 or counsel employed by the parties hereto nor
18 financially interested in the action.

16 My commission expires on March 16, 2016.

17 Given under my hand and seal of office on

18 This the 6th day of August, 2012.

19

20 JULI A. RUSHING, Court Reporter
21 Notary Public 461654

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22 State of Kentucky at Large

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